

## **Sermon Notes:**

### **How Deep the Father's Love for Us**

How deep the Father's love for us,  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss,  
The Father turns His face away  
As wounds which mar the chosen One,  
Bring many sons to glory

Behold the Man upon a cross,  
My sin upon His shoulders  
Ashamed I hear my mocking voice,  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

I will not boast in anything  
No gifts, no power, no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward?  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

## Out of My Bondage (Jesus, I Come)

Out of my bondage, sorrow and night,  
Jesus, I come, Jesus, I come;  
Into Thy freedom, gladness, and light,  
Jesus, I come to Thee;  
Out of my sickness, into Thy health,  
Out of my want and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee. Jesus, I come to Thee.

Out of my shameful failure and loss,  
Jesus, I come, Jesus, I come;  
Into the glorious gain of Thy cross,  
Jesus, I come to Thee;  
Out of earth's sorrows, into Thy balm,  
Out of life's storms and into Thy calm,  
Out of distress to jubilant psalm,  
Jesus, I come to Thee. Jesus, I come to Thee.

Out of unrest and arrogant pride,  
Jesus, I come, Jesus, I come;  
Into Thy blessed will to abide,  
Jesus, I come to Thee;  
Out of myself to dwell in Thy love,  
Out of despair, into raptures above,  
Upward for aye on wings like a dove,  
Jesus, I come to Thee. Jesus, I come to Thee.

Out of the fear and dread of the tomb,  
Jesus, I come, Jesus, I come;  
Into the joy and light of Thy home,  
Jesus, I come to Thee;  
Out of the depths of ruin untold,  
Into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee. Jesus, I come to Thee.

*Repeat second half of last verse*

## "Rebellion Against the LORD" - Rev. Will Young

### Exodus 32

**1** When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." **2** So Aaron said to them, "Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me." **3** So all the people took off the rings of gold that were in their ears and brought them to Aaron. **4** And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" **5** When Aaron saw this, he built an altar before it. And Aaron made a proclamation and said, "Tomorrow shall be a feast to the Lord." **6** And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play. **7** And the Lord said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. **8** They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" **9** And the Lord said to Moses, "I have seen this people, and behold, it is a stiff-necked people. **10** Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you." **11** But Moses implored the Lord his God and said, "O Lord, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? **12** Why should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from your burning anger and relent from this disaster against your people. **13** Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.'" **14** And the Lord relented from the disaster that he had spoken of bringing on his people. **15** Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written. **16** The tablets were the work of God, and the writing was the writing of God, engraved on the tablets. **17** When Joshua heard the noise of the people as they shouted, he said to Moses, "There is a noise of war in the camp." **18** But he said, "It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear." **19** And as soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain... **35** Then the Lord sent a plague on the people, because they made the calf, the one that Aaron made.